## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 09-2254

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 09-2254 APPLICATION/CLAIM NO.: CERT. NO.: \_\_\_\_\_\_ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Blue Mountain Irrigation Co. -- COMPANY (BASE) WATER RIGHT NAME: Blue Mountain Irrigation Company ADDR: PO Box 305 Monticello UT 84535 INTEREST: 100%% \_\_\_\_\_\_ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: #:
|PUB ENDED:
|SE ACTION: [
|CERT/WUC: FILED: 04/19/1918|PRIORITY: 01/01/1887|PUB BEGAN: |NEWSPAPER: ]|ActionDate: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | PROOF DUE: |ELEC/PROOF:[ EXTENSION: ]|ELEC/PROOF: |LAP, ETC: |LAPS LETTER: | RENOVATE: RUSH LETTR: | RECON REQ: |TYPE: [ PD BOOK: [ 09- ]|MAP: [ ]|PUB DATE: Source of Info: Decree Type of Right: Decree \_\_\_\_\_\_ FLOW: SOURCE: South Fork Montezuma Creek COUNTY: San Juan COMMON DESCRIPTION: Monticello POINTS OF DIVERSION -- SURFACE: (1) N 0 ft E 0 ft from NW cor, Sec 01, T 34S, R 23E, SLBM Diverting Works: Blue Mountain ditch #2 Source: South Fork Montezuma Creek (2) N 0 ft E 0 ft from NW cor, Sec 01, T 34S, R 23E, SLBM Diverting Works: Blue Mountain ditch #1 Source: South Fork Montezuma Creek Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 623362. Water Rights Appurtenant to the following use(s): 09-2236 (DEC), 2253 (DEC), 2254 (DEC) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 46.865 PERIOD OF USE: 04/01 TO 10/31 Fields #376,380 ...... ###PLACE OF USE: \*-----NORTH WEST QUARTER-----\* Section \* NW | NE | SW | SE \* Totals \*12.2170|24.3750| 0.7190| 6.4560\*\_\_\_\_ Sec 31 T 33S R 24E SLBM \*\_ 43.7670 \* Sec 32 T 33S R 24E SLBM \* 2.7780|\_\_\_\_| 0.3200|\_\_\_\_\*\_ 3.0980 GROUP ACREAGE TOTAL: 46.8650 \*\_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 623363. Water Rights Appurtenant to the following use(s):

09-1819(DIL),2254(DEC),2266(DEC)

---WATER USES---

(ELUs) (FAMILIES) (\*-----ACRE-FEET-----

ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER

OUANTITY IN \*---

ACREAGE

1.4

CFS

7.0

WRNUM 09-2254 continued***	(WARNING: Water Rights makes NO claims as to	o the accuracy of this data.) RUN DATE: 12/19/2016	Page 3